

TEMPORARY

No. 73264T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 21 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 21 2005

The applicant **Douglas County** hereby makeS application for permission to change the **Place of Use & Manner of Use of a portion of water heretofore appropriated under Permit 65865.**

1. The source of water is **An Underground Source.**
2. The amount of water to be changed **0.097 cfs (12.26 afa/3.995 mga).**
3. The water to be used for **Quasi-Municipal/Domestic.**
4. The water heretofore permitted for **Quasi-Municipal.**
5. The water is to be diverted at the following point (**No Change**).
6. The existing permitted point of diversion is located within **Within the NW¼ of the SE¼ of Section 32, Township 14 North, Range 20 East, M.D.B.&M., at a point from which the NE corner of said Section 32 bears N 32° 11' 32" E, a distance of 4640.30 feet. (Heybourne Well).**
7. Proposed place of use **See attached Exhibit "A." See also map submitted concurrently with this application.**
8. Existing place of use **See attached Exhibit "B." See also map on file with the State under Permit 63817-T.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **Unknown.**
13. Estimated time required to construct works **Completed: 6-inch galvanized steel well piping within 16-inch casing, sanitary seal to 100-feet, pump intake at 405-foot depth, 125 hp Franklin motor on Fairbanks Morse pump, 10M. 6.46 Imp. Dia. with 3 stages.**
14. Estimated time required to complete the application of water to beneficial use

15. Remarks: The China Springs Youth Camp water supply is failing and is also inadequate to meet the current water demands of the Camp. This application is being filed to allow the trucking of water from Sunrise Estates to China Springs.

By s/ Carl Ruschmeyer
 Carl Ruschmeyer
 PO Box 218
 Minden, NV 89423

Compared bk/sam ll/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 65865 is issued subject to the terms and conditions imposed in said Permit 65865 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 65865, 65866 and 73264-T shall not exceed 215.949 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 27, 2006 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(Continued on Page 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.097 cubic feet per second, but not to exceed 12.26 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

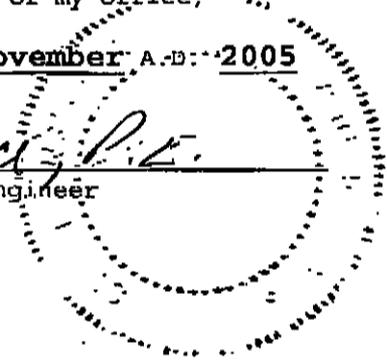
Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office;

this 28th day of November A.D. 2005


State Engineer



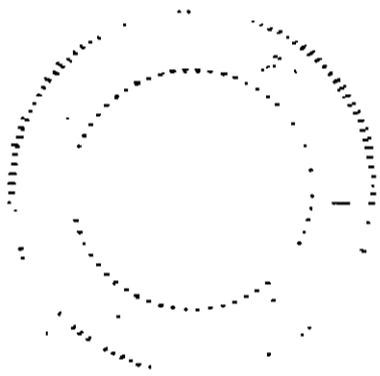


EXHIBIT "A"

Permit 65865

Proposed Place of Use: The S 1/2 of the SE 1/4 of Section 20, the S 1/2 of the SW 1/4 of Section 21, the SW 1/4 of the SE 1/4 of Section 21, the SW 1/4 of Section 26, the SE 1/4 of Section 27, the W 1/2 of the SW 1/4 of Section 27, a portion of the SE 1/4 of the SW 1/4 of Section 27, all of Section 28, the S 1/2 of Section 29, the NE 1/4 of Section 29, the SE 1/4 of Section 30, the E 1/2 of Section 31, all of Sections 32, 33 and 34, the W 1/2 of Section 35, all within Township 14 North, Range 20 East. The W 1/2 of Section 2, the SW 1/4 of the NE 1/4 of Section 2, the NW 1/4 of the SE 1/4 of Section 2, the S 1/2 of the SE 1/4 of Section 2, all of Section 3, the N 1/2 of Section 4, the SW 1/4 of Section 4, the N 1/2 of the SE 1/4 of Section 4, the SE 1/4 of the SE 1/4 of Section 4, all of Section 5, the E 1/2 of Section 6, the E 1/2 of Section 7, all of Section 8, the W 1/2 of Section 9, the E 1/2 of the NE 1/4 of Section 9, the N 1/2 of Section 10, the NW 1/4 of Section 11, the W 1/2 of the NE 1/4 of Section 11, a portion of the NE 1/4 of the NE 1/4 of Section 11, the NW 1/4 of Section 16, a portion of the NW 1/4 of the SW 1/4 of Section 16, the NE 1/4 of Section 17, a portion of the NE 1/4 of the SE 1/4 of Section 17, the N 1/2 of the NW 1/4 of Section 17, a portion of the N 1/2 of the NE 1/4 of Section 18, all within Township 13 North, Range 20 East, M. D. B. & M.

See also map on file with the State under Permit 63817-T.

Also, the SE 1/4 of the SE 1/4 of the SE 1/4 of Section 7, the W 1/2 of the NW 1/4 of Section 17, the E 1/2 of the W 1/2 of the SW 1/4 of the NE 1/4 of Section 18, the E 1/2 of the SW 1/4 of the NE 1/4 of Section 18, the E 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of Section 18, the SE 1/4 of the NW 1/4 of the NE 1/4 of Section 18, the S 1/2 of the NE 1/4 of the NW 1/4 of the NE 1/4 of Section 18, the NE 1/4 of the NE 1/4 of Section 18, all within Township 11 North, Range 21 East, M. D. B. & M. (China Springs portion).

See also map submitted concurrently with this application.